

Nantucket Public Schools

“We Learn, Grow and Care through Rigor, Relevance and Relationships”

School Committee Meeting Agenda

Tuesday, November 19, 2019

LGI – Nantucket High School

6:00 PM Regular Meeting

- I. Call to Order
- II. Welcome and approval of agenda
- III. Comments from Public
- IV. Presentations and discussions of issues of interest to the Committee
 - a) John & Abigail Adams Scholars – Dr. John Buckley, Principal NHS Goal #1 - II
 - b) NCTM Regional Conference Report – Michael Horton, Dir. of C&A Goal #3 - III
 - c) Town of Nantucket Energy Reduction Plan – Lauren Sinatra
 - d) 1st Quarter Budget Update – Dir. of Finance, Martin Anguelov Goal #1 - IV
 - e) Federal Grants – Dir. of Finance, Martin Anguelov Goal #1 - IV
 - f) Preliminary Budget Forecast – Dir. of Finance, Martin Anguelov Goal #1 - IV
- V. Committee discussion and votes to be take
 - a) Vote to Approve Donation (fundraising 20% net) from Hayward Photography to NHS, \$2,143.11
 - b) Vote to Approve Donation (fundraising 20% net) from Hayward Photography to CPS, \$1,923.18
 - c) Vote to Approve Donation (fundraising 25% net) from Hayward Photography to NIS, \$2,384.95
 - d) Vote to Approve Donation (fundraising 25% net) from Hayward Photography to NES, \$3,064.74
 - e) Vote to Approve Donation from Edukit, Inc. for NES, referral bonus, \$200.00
 - f) Vote to Approve Donation from St. Paul’s Church to NES for additional School Supplies, \$353.91
 - g) Vote to Approve Donation from Anonymous to Adopt a Lunch Tray Program, \$500.00
 - h) Vote to Approve Donation from David & Virginia Macaulay to Adopt a Lunch Tray Program, \$100.00
 - i) Vote to Approve Donation from Sandra Morgan to Adopt a Lunch Tray Program, \$150.00
 - j) Vote to Approve Donation from Scheerer-Schwanbeck Charitable Fund via Community Foundation for Nantucket to Adopt a Lunch Tray Program, \$500.00
 - k) November 5, 2019 Meeting Minutes
 - l) Transfers & Invoices
- VI. Superintendent’s Report
 - a) Budget Planning Calendar Goal #1 - IV
 - b) Master Campus Plan
- VII. Sub-Committee/Work Group (Safety & Security, Policy, Negotiations, Scholarships, NET), Liaison Reports, & Acknowledgements
- VIII. Student Council Representative - Representative, Joel MacVicar
- IX. Agenda for the next meeting – December 3, 2019 – Food Service Update, Regional Music Competition, MASC Conference Report, Budget Development: Technology, Facilities, Community School, Enrollment
- X. Adjournment

This Agenda does not guarantee that all items will be discussed. Additional items may be included at the meeting